

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That Alvin Trammell

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of ---Twenty Six Thousand Five Hundred & no/11 (\$26,500.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

PETE WALLACE AND PHYLLIS B. WALLACE, THEIR HEIRS & ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the county of Greenville, State of South Carolina, on the southerly side of Wayne Drive, being shown and designated as Lot No. 56, on plat of Edwards Forest, Section II, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Wayne Drive, at the joint front corner of Lots Nos. 56 and 57, and running thence with the joint line of said lots, S. 33-15 E., 180 feet to an iron pin in rear line of Lot No. 71; thence with the rear line of Lot No. 71, S. 56-45 W., 100 feet to an iron pin in line of Lot No. 55; thence with the line of Lot No. 55, N. 33-15 W., 180 feet to an iron pin on the southerly side of Wayne Drive; thence with the southerly side of Wayne Drive, N. 56-45 E., 100 feet to the point of BEGINNING.

The within conveyance subject to utility easements, rights of way, and restrictions of record and on the ground.

Grantee to pay 1968 County taxes.

County Stamp Paid \$29.15
Sec Act No.350 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of May, 19 68

Alvin Trammell (Seal)

Signed, Sealed and Delivered in the Presence of

Charles C. Fayson (Seal)
Sidney L. Jay (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of May, A. D., 19 68

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Charles C. Fayson (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May, A. D., 19 68

Louis C. Trammell (Seal)

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 19 68 at 10:07 A.M. M., No. 31042
Recorded this 31 day of May

85-1-2524-922